

Paper I

INDIAN THEORY OF KNOWLEDGE

Unit – 1

Indian Logic as *Pramāna Śāstra*:

Distinction of *pramā*, *apramā* and *bhramā* – Factors in Knowledge - *pramāna* and its Salient Features

Unit – 2

***Pratyaksa* (Perception)**

Definition of Perception – Indian Theories of Perception, Different Kinds of Sense- Object Contact – Kinds of Perception (ordinary and extra ordinary)
Theories of Error: (i) *anyatākhyāti* (ii) *ātmakhyāti* (iii) *asatkhyāti* (iv) *akhyāti* (v) *anirvacanīyakhyāti*

Unit – 3

***Anumāna* (Inference):** Definition of *Anumāna* – Grounds of Inference – Classification of Inference

***Upamāna* (Comparison):** Definition of *Upamāna* – Classification of *upamāna* – Distinction between *upamāna*, *anumāna* and *pratyaksa*

Unit – 4

***Śabda* (Verbal Testimony)**

Definition of *Śabda* – Primary and Secondary Meaning – Import of Words and Sentences – *Ākanksa*, *Yogyata*, *Sannidhi* and *Tātparya*

Unit – 5

Arthāpatti* and *Anupalabdhi

Books for Study: (Relevant Chapters only)

1. S.C Chatterjee, Nyaya Theory of Knowledge, 2nd ed.
2. S.G.Vidhyabhusana, A History of Indian Logic
3. Kuppusamy Sastri, Primer of Indian Logic
4. S.Radhakrishnan, Indian Philosophy, Vol. 2
5. D.M.Datta, Six Ways of Knowing
6. P.K.Sundaram, Advaita Epistemology